

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 24, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 60**, SCHOOL DISTRICT AMENDMENTS, by Senator G. Davis.

Respectfully,

Ann Millner Chair

Voting: 4-0-3

5 SB0060.SC2.wpd 1/25/17 11:39 am nbrady/NWB ALW/ALH

 Action Class

